

CAMP FAR WEST IRRIGATION DISTRICT
P. O. BOX 373 WHEATLAND, CALIFORNIA 95692
MEETING OF THE BOARD OF DIRECTORS

MEETING NOTICE

The Board of Directors of the **CAMP FAR WEST IRRIGATION DISTRICT** will meet in regular session on **October 14, 2025 at 9:00 a.m.** in the conference room of Bear River Walnut Ranch located at 2031 Spenceville Rd, Wheatland, CA 95692.

The District's meetings are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

<https://us02web.zoom.us/j/88465175381?pwd=MBga8EjSgl5YWHxqCu0wNDwDxxdWi4.1>

Meeting ID: 884 6517 5381
Passcode: 035127

TELECONFERENCE LOCATION

7919 Folsom Blvd. Suite 300 Sacramento, CA 95826

AGENDA

I. MINUTES

- A. Discussion and approval of **May 15, 2025** Board Meeting Minutes*

II. PUBLIC COMMENT

This portion of the meeting is reserved for persons to address the Board of Directors on any matter not on this agenda but under the jurisdiction of the Board. Board Members may respond briefly to statements made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Board at a later meeting. Also, the Board may take action to direct the staff to place a matter of business on a future agenda.

III. WATER MANAGEMENT REPORT

- A. Report on diversion dam being emptied for repair.
- B. Maintenance issues, MBK.
 - Hole on crossing requiring repair prior to winter per instruction from Tom Engler.
 - Establish entity responsible for crossing and develop immediate corrective plan.
- C. Discussion of MBK ditch repair project

IV. FINANCIAL MATTERS

- A. Review water orders and water billing, discuss remedies for missed bills.

V. PRESENTATION, DISCUSSION, AND ACTION ITEMS

- A. Tabled plan to buy new tractor mower for maintaining ditch.
 - Reinstate effort to buy tractor and mower
- B. Discussion regarding prospective new member:
 - Review request received by Mr. Vinyard.
 - Establish protocol for member contact with the District.
 - Determine procedures for distribution and maintenance of the District map.
- C. Discussion of relocation of District office and records to 2031 Spenceville Road.

“*” Notates an action item

VI. REPORT FROM COUNSEL

VII. CLOSED SESSION

VIII. ADJOURNMENT

NOTE: If you need a disability-related modification or accommodation in order to participate in this meeting, please contact the District Office. A request for modification or accommodation shall be made in person, or by telephone, facsimile or written correspondence at least seven days before the public meeting for which the modification or accommodation is requested. The District will attempt to accommodate persons who make requests less than seven days before the public meeting.